RECEIVED CENTRAL FAX CEN AUG 16 2011

PYO/SB/60 (11-09)
Approved for use through 11/30/2011. OMB 0851-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of Information unless it displays a valid OMB control number.

## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

| I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).   |                         |                        |                |          |           |                                       |  |  |
|---|-------------------------|------------------------|----------------|----------|-----------|---------------------------------------|--|--|
| I hereby appoint:   |                         |                        |                |          |           |                                       |  |  |
| ✓ Pract   | 89721                   |                        |                |          |           |                                       |  |  |
| OR  |                         |                        |                |          |           |                                       |  |  |
| Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):   |                         |                        |                |          |           |                                       |  |  |
|   | Name                    | Registration<br>Number | )<br>          | N        | ame       | Registration<br>Number                |  |  |
| <u> </u>  |                         |                        |                |          |           | · · · · · · · · · · · · · · · · · · · |  |  |
| <u> </u> _  | — A                     |                        |                |          |           |                                       |  |  |
|   |                         |                        |                | <u>,</u> |           |                                       |  |  |
| <u> </u>  |                         |                        | ╽┟             |          |           |                                       |  |  |
|   |                         |                        | 1 - 1<br>1 - 1 |          |           |                                       |  |  |
| as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Tredemark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).   |                         |                        |                |          |           |                                       |  |  |
| Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:  |                         |                        |                |          |           |                                       |  |  |
|   |                         |                        |                |          |           |                                       |  |  |
| The address associated with Customer Number: 89721  |                         |                        |                |          |           |                                       |  |  |
| Firm or   |                         |                        |                |          |           |                                       |  |  |
| Individual Name Address   |                         |                        |                |          |           |                                       |  |  |
| , Addicas   |                         |                        |                |          |           |                                       |  |  |
| Clty  |                         | State                  |                | ,        | Zi        | ip                                    |  |  |
| Country   |                         |                        |                |          |           |                                       |  |  |
| Telephone Emall   |                         |                        |                |          |           |                                       |  |  |
| <u>                                    </u>   |                         |                        |                |          |           |                                       |  |  |
| Assignee Name and Address:  |                         |                        |                |          |           |                                       |  |  |
| JCM American Corporation  |                         |                        |                |          |           |                                       |  |  |
|   |                         |                        |                |          |           |                                       |  |  |
|   |                         |                        |                |          |           |                                       |  |  |
| A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed. |                         |                        |                |          |           |                                       |  |  |
| SIGNATURE of Assignee of Record  The individual whose signature and file is supplied below is authorized to act on behalf of the assignee   |                         |                        |                |          |           |                                       |  |  |
| Signature   |                         |                        |                |          | Date      | 05-20-2011                            |  |  |
| Name  | John Garner             |                        |                |          | Telephone | 702-651-0000                          |  |  |
| Title   | Chief Financial Officer |                        |                |          |           |                                       |  |  |
|   | Original American       |                        |                |          |           |                                       |  |  |

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The Information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Palent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

\* Aug. 16. 2011 10:20AM

RECEIVED CENTRAL FAX CEN AUG 16 2011

No. 1095 P. 7

PTO/SB/96 (07-09)
Approved for use through 07/31/2012. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless It displays a valid OMB control number.

| STATEMENT UNDER 37   | CFR 3.73(b)  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Applicant/Patent Owner: JCM American Corporation   |  |  |  |  |  |  |  |
| Application No./Patent No.: 10/840,129 File  | ed/Issue Date: 05/05/2004  |  |  |  |  |  |  |
| Titled: Note acceptor-dispenser valldator  |  |  |  |  |  |  |  |
| JCM American Corporation a corporation   |  |  |  |  |  |  |  |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.  |  |  |  |  |  |  |  |
| states that it is:   |  |  |  |  |  |  |  |
| 1.   |  |  |  |  |  |  |  |
| an assignee of less than the entire right, title, and Interest In     (The extent (by percentage) of its ownership interest is                               | an assignee of less than the entire right, title, and Interest In (The extent (by percentage) of its ownership interest is |  |  |  |  |  |  |
| 3. X the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made)                               |  |  |  |  |  |  |  |
| the patent application/patent identified above, by virtue of either:   |  |  |  |  |  |  |  |
| A. An assignment from the Inventor(s) of the patent application/pai the United States Patent and Trademark Office at Reel 015631 copy therefore is attached. | the United States Patent and Trademark Office at Reel 015631 , Frame 0125 , or for which a                                 |  |  |  |  |  |  |
| OR   | ~  |  |  |  |  |  |  |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:                             |  |  |  |  |  |  |  |
| 1. From:   | То:  |  |  |  |  |  |  |
|  | The document was recorded in the United States Patent and Trademark Office at  |  |  |  |  |  |  |
| Reel, Frame  | , or for which a copy thereof is attached.   |  |  |  |  |  |  |
| 2. From:   | То:  |  |  |  |  |  |  |
| The document was recorded in the United States Pat   | tent and Trademark Office at   |  |  |  |  |  |  |
| Reel, Frame  | , or for which a copy thereof is attached.   |  |  |  |  |  |  |
| 3. From:   | To:  |  |  |  |  |  |  |
| The document was recorded in the United States Pat   |  |  |  |  |  |  |  |
| Reel, Frame  | , or for which a copy thereof is attached.   |  |  |  |  |  |  |
| Additional documents in the chain of title are listed on a supple  | emental sheet(s).  |  |  |  |  |  |  |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of or concurrently is being, submitted for recordation pursuant to 37 CF                       |  |  |  |  |  |  |  |
| [NOTE: A separate copy (i.e., a true copy of the original assignment accordance with 37 CFR Part 3, to record the assignment in the record.                  |  |  |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on beh  | nalf of the assignee.  |  |  |  |  |  |  |
|  | 05-20-2011   |  |  |  |  |  |  |
| Signature  | Date   |  |  |  |  |  |  |
| John Garner  | Chlef Financial Officer  |  |  |  |  |  |  |
| Printed or Typed Name  | Title  |  |  |  |  |  |  |

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including galhering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner